

CYPRESS CREEK UTILITY DISTRICT

NOTICE OF RESCHEDULED PUBLIC MEETING

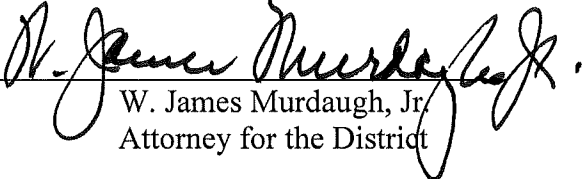
Notice is hereby given to all interested parties that the Board of Directors of the captioned District will hold a public meeting at **2727 Allen Parkway, Suite 1100, Texas 77019**. (*Meeting originally scheduled for March 28, 2018 cancelled due to regular meeting place unavailability*).

The meeting will be held at **12:00 p.m. on Thursday, March 29, 2018**.

The subject of the meeting is to consider and act on the following:

1. Consider comments and questions from District residents
2. Approve minutes of meeting held on February 28, 2018
3. Bookkeeper's report; review invoices and authorize payment of bills; review investment report and approve investment of District funds; status of surplus construction funds
4. Resolution Amending Operating Budget for the Fiscal Year Ending September 30, 2018, as necessary
5. Authorize continuing disclosure filing (due March 31, 2018)
6. Tax assessor-collector's report; status of tax collections; review invoices and authorize payment; status of delinquent taxes; authorize litigation as necessary; consider any taxpayer appeals; approve installment payment agreements, as necessary; authorize writing off accounts as appropriate
7. Engineer's report; authorize preparation of plans as appropriate; authorize advertising for bids; award contracts; approve change orders; authorize repairs/rehabilitation of well No. 1 as appropriate
8. Status of Bond Application to Texas Water Development Board; discuss special meeting for sale of bonds
9. Operator's report; review active connections and water accountability; status of operation, maintenance and repair of District facilities; consider customer appeals; approve termination of service on delinquent accounts; status of installation of smart meters
10. Status of unpaid Norchester bills
11. Lake Forest Regional Plant Report
12. North Harris County Regional Water Authority report
13. Designate official meeting place
14. Pending business




W. James Murdaugh, Jr.
Attorney for the District