

## CYPRESS CREEK UTILITY DISTRICT

### NOTICE OF PUBLIC MEETING

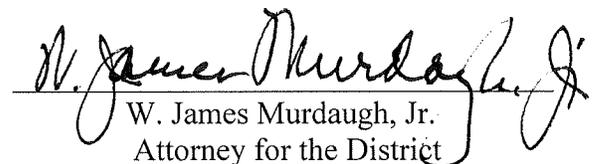
Notice is hereby given to all interested parties that the Board of Directors of the captioned District will hold a public meeting at **10643 Mills Walk Drive, Houston, TX 77070**.

The meeting will be held at **6:00 p.m. on Wednesday, October 24, 2018**.

The subject of the meeting is to consider and act on the following:

1. Consider comments and questions from District residents
2. Approve minutes of meeting held on September 26, 2018
3. Bookkeeper's report; review invoices and authorize payment of bills; review investment report and approve investment of District funds; status of surplus construction funds
4. Tax assessor-collector's report; status of tax collections; review invoices and authorize payment; status of delinquent taxes; authorize litigation as necessary; consider any taxpayer appeals; approve installment payment agreements, as necessary; authorize writing off accounts as appropriate
5. Public Hearing on Proposed 2018 Tax Rate
6. Order Setting Tax Rate, Approving Tax Roll, and Levying Debt Service Tax and Maintenance and Operation Tax for the Year 2018; Amendment of Statement of Directors
7. Engineer's report; authorize preparation of plans as appropriate; authorize advertising for bids; award contracts; approve change orders
8. Operator's report; review active connections and water accountability; status of operation, maintenance and repair of District facilities; consider customer appeals; approve termination of service on delinquent accounts; status of installation of smart meters
9. Lake Forest Regional Plant Report; status of agreement for Lake Forest regional plant
10. North Harris County Regional Water Authority report; status of request for water line easement
11. Pending business, including:
  - a. Discuss status of FEMA buy-outs;
  - b. Status of review of consultant contracts
  - c. Status of contract with Waste Management
  - d. Discuss designation of new regular meeting date



  
W. James Murdaugh, Jr.  
Attorney for the District